

In re the application of Konrad SAATHOFF et al.

Case Document No. HHI-023US

Serial No. 09/554,343

Filed: December 6, 2000

For: MOTOR-DRIVEN SCREW DRIVER

COMMISSIONER FOR PATENTS

Washington, D.C. 20231

Sir:

Transmitted herewith for filing in connection with the above-identified application are the following:

- ☒ Amendment and Response to Office Action (18 pages);
- ☒ Proposed Drawing Correction (1 sheet);
- ☒ Cited References A-H;
- ☒ Illustrations A-B (2 sheets);
- ☒ Request for Three-Month Extension of Time (1 page – in duplicate); and a
- ☒ Return Receipt Postcard

The fee has been calculated as shown below:

| (Col. 1) | | (Col. 2) | | (Col. 3) |
|--|-------------------------------------|----------|---------------------------------------|------------------|
| | CLAIMS REMAINING AFTER AMENDMENT | | HIGHEST NO. PREVIOUSLY PAID FOR | PRESENT EXTRA |
| TOTAL | * 18 | MINUS | ** 20 | = 0 |
| INDEP. | * 1 | MINUS | *** 3 | = 0 |
| <input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM | | | | |

| SMALL ENTITY | |
|---------------------|---------------|
| RATE | ADDIT. FEE |
| x 9 = | \$0.00 |
| x 42 = | \$0.00 |
| +140 = | \$0.00 |
| TOTAL ADDIT. FEE | \$0.00 |

| OTHER THAN A SMALL ENTITY | |
|------------------------------|---------------|
| RATE | ADDIT. FEE |
| x 18 = | \$0.00 |
| x 84 = | \$0.00 |
| + 280 = | \$0.00 |
| TOTAL | \$0.00 |

- * If the entry in Col 1 is less than the entry in Col. 2, write "0" in Col. 3.
- ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

- ☐ A check in the amount of _____ is enclosed for presentation of extra claims.
- ☐ A check in the amount of _____ is enclosed for .
- ☐ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 12-0080. A duplicate copy of this sheet is enclosed.
 - ☐ Any filing fees under 37 CFR 1.16 for the presentation of extra claims.
 - ☐ Any patent application processing fees under 37 CFR 1.17.
- ☒ Please charge any additional fees or credit any overpayments associated with this communication to our Deposit Account No. 12-0080. A duplicate copy of this sheet is enclosed. Applicants request any extensions of time necessary to respond.

"Express Mail" Mailing Label Number EL 939 868 145 US

Date of Deposit February 11, 2002

I hereby certify that this transmittal letter and the papers referred to as being enclosed therein are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Commissioner for Patents, Washington, DC 20231.

Signature

Please Print Name of Person Signing

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(Atty Docket No.: HHI-023US)

IN THE UNITED STATES PATENT OFFICE

In re the application of: Konstanze SAATHOFF *et al.*

Serial No.: 09/554,343

Filed: December 6, 2000

For: MOTOR-DRIVEN SCREW DRIVER

Attorney Docket No.: HHI-023US

Group Art Unit: 3723

Examiner: Meislin, D

9/B
w
Jh.
prft
C. pntm
2/22/02

Commissioner for Patents
Washington, D.C. 20231

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AMENDMENT AND RESPONSE

Dear Sir:

In response to the Office Action dated August 10, 2001, Applicants submit the following remarks. A Request for a Three Month Extension is enclosed herewith to extend the period for reply to February 11, 2002, February 10 being a Sunday. Reconsideration and allowance of all pending claims is hereby requested.

IN THE CLAIMS:

Please amend the claims as follows.

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